

# THURSDAY | JUNE 30



- 6- 8AM-RELEASE OF NON-AUCTION ANIMALS
- 8AM-FLAG RAISING / FO
- 8:30 AM-4-H CAT & PET PALS SHOWS/ ES
- 10AM-4-H DOG AGILITY SHOW AT DOG PARK
- 10AM-2PM-4-H BUILDING OPEN/CLOSE
- 10AM-9PM-COMMERCIAL BUILDING OPEN
- 11AM-12:30PM-BLACK SMITH DEMONSTRATION
- 12PM-3:30PM-OPEN CLASS EXHIBITS OPEN/ CLOSE
- 2PM-4-H GRAND CHAMPION PICTURES / ES  
(ANYONE WHO RECEIVES A RESERVE GRAND CHAMPION OR HIGHER PLACING)
- 2-8PM - THE BUTTERFLY ENCOUNTER
- 3-4:30PM - BLACKSMITH DEMONSTRATIONS
- 3:30 PM-5PM-OPEN CLASS EXHIBITS RELEASED
- 4-6PM-4-H EXHIBITS RELEASED
- 6PM-4-H AUCTION / SA
- **SALE ORDER:** (POULTRY, SWINE, CATTLE, SHEEP, GOATS, RABBITS)

## 4-H EXHIBIT HALL HOURS

SATURDAY, JUNE 25  
4:00 PM – 9:00 PM

SUNDAY, JUNE 26 –  
WEDNESDAY, JUNE 29  
10:00 AM – 9:00 PM

THURSDAY, JUNE 30  
10:00 AM – 2:00 PM\*

## OPEN CLASS EXHIBIT HOURS

SATURDAY, JUNE 25  
4:00 PM – 8:00 PM

SUNDAY, JUNE 26 –  
WEDNESDAY, JUNE 29  
2:00 PM – 8:00 PM

THURSDAY, JUNE 30  
12:00 (NOON) – 3:30 PM\*

(\*BOTH BUILDINGS WILL BE CLOSING EARLY ON THURSDAY, JUNE 30TH, TO PREPARE FOR THE RELEASE OF PROJECTS)

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATIVE ACTION INSTITUTION.

# DAY SPONSORS



IF YOU WOULD LIKE TO DONATE TO THE PULASKI COUNTY 4-H & COMMUNITY FAIR ASSOCIATION, PLEASE SCAN THIS QR CODE.

ANYONE INTERESTED IN JOINING THE PULASKI COUNTY 4-H & COMMUNITY FAIR ASSOCIATION MAY CONTACT THE PULASKI COUNTY EXTENSION OFFICE AT 574-946-3412 FOR INFORMATION. VISIT OUR WEBSITE AT [WWW.PULASKICOUNTYFAIR.COM](http://WWW.PULASKICOUNTYFAIR.COM)



## 2023 4-H FAIR DATES

JUNE 24- JUNE 29

THANK YOU TO ALL SPONSORS & DONORS FOR MAKING THIS EVENT A SUCCESS! THE DONATIONS WE RECEIVED AND CONTINUE TO RECEIVE WILL HELP WITH FUTURE REHABILITATIONS & EVENT ACTIVITIES.

# 2022 PULASKI COUNTY 4-H & COMMUNITY FAIR SCHEDULE

THE PULASKI COUNTY 4-H & COMMUNITY FAIR BOARD HOPES YOU AND YOUR FAMILY CAN GET "REVVED UP FOR 4-H"



## FRIDAY | JUNE 17 | PRE-FAIR

- 12 (NOON)-MINI 4-H FUN DAY & PROJECT CHECK-IN
- 6-8PM-EARLY ENTRY OF 4-H PROJECTS FOR SATURDAY, JUNE 19

## SATURDAY | JUNE 18 | PRE-FAIR

### 4-H EXHIBIT HALL, COMMUNITY CENTER & COMMERCIAL BUILDINGS

- 8-10AM-ENTER 4-H PROJECTS: AEROSPACE, BEEKEEPING, BOOKS, CHILD DEVELOPMENT, CHRISTMAS ORNAMENTS, COLLECTIONS, COMMUNICATION, COMPUTERS, CRAFTS, DO YOUR OWN THING, ENTOMOLOGY, FARM TOY SCENE, FORESTRY, GENEALOGY, GEOLOGY, GIFT WRAPPING, HEALTH, HOME ENVIRONMENT, LEGO, PHOTOGRAPHY, RECYCLING, RC CAR POSTERS, SCRAP BOOKING, SHOOTING SPORTS, SMALL ENGINES, SOIL & WATER, SPORTS, SPORT FISHING, TRACTOR, VET SCIENCE, WEATHER, WILDLIFE, WOODWORKING, ANIMAL POSTERS, AND CLOVER BUDS.

**CONSUMER CLOTHING NOTEBOOKS ARE DUE AT THIS TIME.**

- 10:30AM-JUDGING OF 4-H PROJECTS.

## THURSDAY | JUNE 23 | PRE-FAIR

### WINAMAC NAZARENE CHURCH

- 8- 9AM-ENTER 4-H SEWING PROJECTS
- 9AM-JUDGING FOR 4-H JUNIOR CONSTRUCTION & SENIOR FASHION REVUE FOLLOWED BY JUDGING FOR 4-H SENIOR CONSTRUCTION & JUNIOR FASHION REVUE
- 12:30-1PM-ENTER 4-H CONSUMER CLOTHING OUTFITS

**(NOTEBOOKS ENTERED JUNE 17 OR 18)**

- 1PM-4-H CONSUMER CLOTHING FASHION REVUE JUDGING

### COMMUNITY CENTER

- 1-2PM-4-H ELECTRIC PROJECT CHECK-IN
- 2PM-4-H ELECTRIC PROJECT JUDGING
- 5:30-8PM-COMMERCIAL EXHIBITS / VENDOR MOVE IN/SET-UP - PARKING RESTRICTIONS

## FRIDAY | JUNE 24 | PRE-FAIR

### ENTERTAINMENT STAGE

- **8-9AM**-ENTER ALL 4-H CROP, FLORICULTURE, & GARDEN
- **9AM**-JUDGING 4-H CROP, FLORICULTURE, & GARDEN

### COMMUNITY CENTER

- **10AM-12PM/NOON**-ENTER & JUDGING 4-H FOODS AND MICROWAVE COOKING PROJECTS
- **1-2PM**-ENTER & JUDGING 4-H CAKE/CUPCAKE DECORATING PROJECTS
- **11AM-4-H DOG SHOWMANSHIP & OBEDIENCE - SHOW ARENA**
- **1PM-4-H PUBLIC SPEAKING-EXTENSION OFFICE**
- **6-8PM**-UNLOAD/PEN 4-H LIVESTOCK: BEEF & DAIRY
- **7:30 PM-8:30 PM**-WEIGH 4-H LIVESTOCK: BEEF & DAIRY
- **8AM-8PM**-COMMERCIAL EXHIBITS / VENDOR MOVE IN/SET-UP - PARKING RESTRICTIONS
- **5:30PM-7PM**-EARLY ENTRY OF OPEN CLASS EXHIBITS/ CC
- **8:30PM/DUSK**-MOVIE NIGHT (PRESENTED BY WINAMAC PARK BOARD, SPONSORED BY RE/MAX SELECT REALTY) / BETWEEN THE ES & SF



## SATURDAY | JUNE 25

SPONSORED BY:



- **6-8AM**-ENTER 4-H LIVESTOCK: POULTRY, RABBITS, & GOAT
- **6-8AM**-UNLOAD/PEN 4-H LIVESTOCK: SWINE
- **6-9AM**-UNLOAD/PEN 4-H SHEEP
- **7-9AM**-WEIGH 4-H LIVESTOCK: SWINE
- **8AM**-FLAG RAISING / FO
- **8:30AM-11AM**-ENTER OPEN CLASS EXHIBITS / CC
- **9AM**-SAND VOLLEYBALL TOURNAMENT/ VOLLEYBALL COURTS-WCHS VOLLEYBALL
- **9AM**-3 ON 3 BASKETBALL TOURNAMENT / BASKETBALL COURT-WCHS BOYS
- **9:30 AM-10AM**-WEIGH 4-H LIVESTOCK: SHEEP / GOATS
- **10AM**-LIVESTOCK EXHIBITOR MEETING/ SA
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **11AM-4-H POULTRY SHOW / SA**
- **11:30AM**-OPEN CLASS JUDGING / CC
- **11:30PM**-CORN HOLE REGISTRATION/TOURNAMENT TO BEGIN AT 1PM
- **3-9PM**-GLASS BLOWING DEMONSTRATIONS
- **3PM-4-H RECOGNITION PROGRAM / ES**
- **4PM-4-H FASHION REVIEW / ES**
- **4PM**-BUILDINGS OPEN
- **5PM**-BEEF SHOW PRACTICE/WALKTHROUGH / SA
- **5-9PM**-SMOKE SHACK BY LOGANSPORT & WINAMAC FDP
- **6PM**-TRACTOR PULL / PS

## SUNDAY | JUNE 26

SPONSORED BY:



- **8AM**-FLAG RAISING / FO
- **9AM-4-H SHEEP SHOW / SA**
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **10AM-9PM**-4-H & COMMERCIAL BUILDINGS OPEN/ CLOSE
- **11AM-12:30PM**-BLACKSMITH DEMONSTRATION
- **11:30AM**-GARDEN TRACTOR PULL REGISTRATION, **12PM**-WEIGH IN, **1PM**- PULL / PS
- **1PM**-PEDAL TRACTOR PULL / FO
- **2PM**-GOAT MILKING DEMO WITH PATCHWORK FARMS/SA
- **2- 8PM**-OPEN CLASS EXHIBITS OPEN/ CLOSE
- **3-4:30PM**- BLACKSMITH DEMONSTRATIONS
- **3-9PM**-GLASS BLOWING DEMONSTRATIONS
- **3:30 PM**-GOAT SHOWMANSHIP WORKSHOP/ SA
- **4PM**-LITTLE MISS & MISTER PULASKI PAGEANT SPONSORED BY TIPPY'S / ES
- **5PM-4-H BEEF SHOW/ SA**
- **5PM- 4-H PETROLEUM POWER OPERATORS CONTEST (TRACTOR DRIVING CONTEST)/ SF**
- **5-9PM**-SMOKE SHACK BY LOGANSPORT & WINAMAC FDP
- **7-8:30PM**-BLACKSMITH DEMONSTRATIONS
- **7:30 PM**-MISS PULASKI CO. PAGEANT / ES



### DAILY:

- INFLATABLES
- ARCADE
- 9 HOLE MINIATURE GOLF

## MONDAY | JUNE 27

SPONSORED BY:



- **8AM**-FLAG RAISING / FO
- **8AM-4H SWINE SHOW / SA**
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **10AM-9PM**-4-H & COMMERCIAL BUILDINGS OPEN/ CLOSE
- **10:30 AM**- \$5 WALKING TACOS BY PULASKI CO. EXTENSION HOMEMAKERS /CC
- **11AM-12:30PM**-BLACKSMITH DEMONSTRATION
- **2-8PM**-OPEN CLASS EXHIBITS OPEN/ CLOSE
- **3-9PM**-GLASS BLOWING DEMONSTRATIONS
- **3-4:30PM**-BLACKSMITH DEMONSTRATIONS
- **5-9PM**-SMOKE SHACK BY LOGANSPORT & WINAMAC FDP
- **6PM-4-H HORSE & PONY CONTESTING**
- **6-8PM**-MOBILE STEAM LAB PULASKI COUNTY PUBLIC LIBRARY HOSTS THE LAPORTE PUBLIC LIBRARY'S RV TECHNOLOGY EQUIPPED MAKERSPACE
- **6-9PM**-LINE DANCING WITH ROCK N COUNTRY REBELS
- **7-8:30PM**-BLACKSMITH DEMONSTRATIONS
- **9-10PM**-RELEASE OF NON-AUCTION SWINE

## TUESDAY | JUNE 28

SPONSORED BY:



- **8AM**-FLAG RAISING / FO
- **8AM-4-H RABBIT SHOW / SA**
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **10AM-9PM**- 4-H & COMMERCIAL BUILDINGS OPEN/CLOSE
- **11AM-12:30 PM**-BLACKSMITH DEMONSTRATION
- **12PM (NOON)**-4-H GOAT SHOW/ SA
- **2-8PM**-OPEN CLASS EXHIBITS OPEN/ CLOSE
- **3-9PM**-GLASS BLOWING DEMONSTRATIONS
- **3-4:30PM**-BLACKSMITH DEMONSTRATIONS
- **3-8PM**-CHILD SAFETY ID'S BY THE PULASKI CO. SHERIFF'S DEPT. / CB
- **5-9PM**-SMOKE SHACK BY LOGANSPORT & WINAMAC FDP
- **5-9PM**-LIVE MUSIC JAM WITH AARON / ES
- **6PM**- PARADE / ORGANIZED BY THE KIWANIS
- **7-9PM**-KIDS GAME NIGHT / FO
- **7- 8:30 PM**-BLACKSMITH DEMONSTRATIONS
- **7:30 PM-4-H DAIRY SHOW/ SA**
- **8:30PM**-TALENT SHOW / ES

## WEDNESDAY | JUNE 29

SPONSORED BY:



- **8AM**-FLAG RAISING / FO
- **8AM-4-H HORSE & PONY PLEASURE SHOW**
- **10AM**-PLANT ID WALK WITH PULASKI COUNTY SOIL & WATER BOARD / SA
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **10AM-9PM**-4-H & COMMERCIAL BUILDINGS OPEN/CLOSE
- **11AM- 12:30PM**- BLACKSMITH DEMONSTRATION
- **2-8PM**-OPEN CLASS EXHIBITS OPEN/ CLOSE
- **10AM-8PM**-THE BUTTERFLY ENCOUNTER
- **3-4:30PM**-BLACKSMITH DEMONSTRATIONS
- **3-9PM**-GLASS BLOWING DEMONSTRATIONS
- **5PM-ULTIMATE 4-H SHOWMAN / SA**
- **7PM**-PULASKI COUNTY K-9 DEMONSTRATION
- **7-8:30PM**-BLACKSMITH DEMONSTRATIONS
- **7:30PM -4-H OLYMPICS HOSTED BY JR LEADERS / OA - (OPEN TO ALL PULASKI COUNTY 4-H'ER'S)**
- **8PM**-THE FLYING TOASTERS / ET

### VENUE KEY:

CC-COMMUNITY CENTER SA-4-H SHOW ARENA  
 ES-ENTERTAINMENT STAGE OA-OUTDOOR ARENA  
 FO-FAIR OFFICE ET-FOOD TENT  
 CB-COMMERCIAL BUILDING PS-PULL STRIP  
 TBA-TO BE ANNOUNCED SF-SOCCER FIELD